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## BIB DATA SHEET

**CONFIRMATION NO. 3195**

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/642,902		705	4127	

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***
**\*\* FOREIGN APPLICATIONS \*\*\*\*\***
**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\***

11/13/2003

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> rmh Initials	LA	2	2	2

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**TITLE**

Consumer printable coupon fundraising process

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